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## **BIB DATA SHEET**

## **CONFIRMATION NO. 8931**

| SERIAL NUM   | IBER  | FILING or<br>DATE |             |  | CLASS | GRO    | GROUP ART UNIT                        |                | ATTORNEY DOCKET |                    |
|--|---|-------------------|-------------|--|-------|--------|---------------------------------------|----------------|-----------------|--------------------|
| 10/587,54  | -8  | 07/28/20          |             |  | 345   |        | 2629                                  |                | 36969US2        |                    |
|  | RULE  |                   | ı           |  |       |        |                                       |                |                 |                    |
| APPLICANTS J. William Doane, Kent, OH; Asad A. Khan, Kent, OH; Irina Shiyanovskaya, Stow, OH;          |   |                   |             |  |       |        |                                       |                |                 |                    |
| ** CONTINUING DATA **********************************  |   |                   |             |  |       |        |                                       |                |                 |                    |
| 02/23/2007   |   |                   |             |  |       |        |                                       |                |                 |                    |
| 25 USC 110/o d) conditions mot  Voc  No  |   |                   |             |  |       |        | EETS TOTAL WINGS CLAIMS               |                |                 | INDEPENDENT CLAIMS |
| Verified and /NITIN PATEL/ Acknowledged Examiner's Signature   |   |                   | NP Initials |  | ОН    |        | 14                                    | 58 <b>-5</b> 6 |                 | 65                 |
| ADDRESS  |   |                   |             |  |       |        |                                       |                |                 |                    |
| PEARNE & GORDON LLP<br>1801 EAST 9TH STREET<br>SUITE 1200<br>CLEVELAND, OH 44114-3108<br>UNITED STATES |   |                   |             |  |       |        |                                       |                |                 |                    |
| TITLE  |   |                   |             |  |       |        |                                       |                |                 |                    |
| Liquid crystal display films   |   |                   |             |  |       |        |                                       |                |                 |                    |
|  | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |                   |             |  |       |        | ☐ All Fees                            |                |                 |                    |
| =======================================  |   |                   |             |  |       |        | ☐ 1.16 Fees (Filing)                  |                |                 |                    |
| FILING FEE<br>RECEIVED   |   |                   |             |  |       | '`'  ⊱ | ☐ 1.17 Fees (Processing Ext. of time) |                |                 |                    |
| 3020   |   |                   |             |  |       | I⊧     | 1.18 Fees (Issue)                     |                |                 |                    |
|  |   |                   |             |  |       | I⊧     | Other                                 |                |                 |                    |
|  |   |                   |             |  |       |        | ☐ Credit                              |                |                 |                    |